

Date: 4th January 2022

Town Mayor - Cllr Lawrence Ferguson

Town Clerk - Felicity Ryan

E-mail: clerk@corbytowncouncil.gov.uk

Web site http://www.corbytowncouncil.gov.uk

All members of the Council are summoned to attend a meeting of Corby Town Council at **Stevenson Way Community Centre, Corby NN17 1DB** on **Monday 10**th **January 2022 at 7pm** for the purpose of transacting the following business.

Members of the press and public are welcome to attend. (Please wear a face covering and observe social distancing)

Signed:

Felicity Ryan
Felicity Ryan
Town Clerk & Responsible Financial Officer

125/21 APOLOGIES FOR ABSENCE

To receive apologies and approve reasons for absence

126/21 TO RECEIVE DECLARATIONS OF INTEREST RELATED TO BUSINESS ON THE AGENDA

(Members should disclose any interests in the business to be discussed and are reminded that the disclosure of a Disclosable Pecuniary Interest will require that the member withdraws from the meeting during the transaction of that item of business.)

127/21 PUBLIC PARTICIPATION

(Members of the public are invited to address the Committee. The session will last for a maximum of 15 minutes with any individual contribution lasting a maximum of 3 minutes. Members of the public should address their representations through the chairman of the meeting.)

128/21 MINUTES

To approve the minutes for the Full Council meeting held on 8th November 2021.

To receive the draft minutes of the Finance & Resources Committee held on 7th December 2021.

To receive the draft minutes of the Planning Committee meetings held on 6th September 2021, 15th November and 13th December 2021.

129/21 TO RECEIVE A REPORT AND APPROVE THE BUDGET AND PRECEPT REQUEST FOR 2022-23.

To approve the budget as recommended by Finance and Resources Committee and request the Precept for 2022/23 in accordance with the recommendation

130/31 TO REVIEW AND ADOPT THE TERMS OF REFERENCE TO ESTABLISH AN ENVRIONMENTAL COMMITTEE AND AN EVENTS COMMITTEE

To review and adopt the terms of reference as circulated and to appoint members and to elect Chairs for the relevant committees.

131/31 TO ENGAGE WITH THE NORTHANTS CALC ASSET MAPPING PROJECT (AMP) AND TO APPOINT AN AMP WORKING GROUP COMPRISING THE CLERK AND XXXX MEMBERS.

To review and adopt the terms of reference as circulated and to appoint members to the committee.

132/21 MATTERS FOR INFORMATION OR DISCUSSION

DATE OF NEXT MEETING